## California Community College 2005-2006 Board Of Governors Fee Waiver Application

This is an application to have your enrollment fees waived. This FEE WAIVER is for California residents only. If you need money to help with books, supplies, food, rent, transportation and other costs, please complete a FREE APPLICATION FOR FEDERAL STUDENT AID (FAFSA) right away. Contact the Financial Aid Office for more information. The FAFSA is available at { HYPERLINK "http://www.fafsa.ed.gov" } or at the Financial Aid Office.

| Name:                                   | ·                                                                                            |                                                                                                     |                                                                                                      | SSN#                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                         | Last                                                                                         | First                                                                                               | Middle Initia                                                                                        | ,                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Email                                   | (if available):                                                                              |                                                                                                     |                                                                                                      | Telephone Number: ()                                                                                                                                                                                                                                                                                                                                                                                                        |
| Home                                    | Address:                                                                                     |                                                                                                     | 014. 71                                                                                              | Date of Birth:/                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         | Street                                                                                       |                                                                                                     |                                                                                                      | Code                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Note:                                   | Students who are ex                                                                          |                                                                                                     | nresident tuition under E                                                                            | ornia resident?                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         |                                                                                              |                                                                                                     |                                                                                                      | S AND RESPONSIBILITIES ACT                                                                                                                                                                                                                                                                                                                                                                                                  |
| registe<br>will be<br>inform<br>treated | ered with the Califor<br>e treated as an Inde<br>nation for your dom<br>d the same as a stud | nia Secretary of State upendent married stude<br>estic partner. If you a<br>lent with married paren | under Section 297 of the<br>ent to determine eligilare a dependent students<br>are and income and ho | responsibilities and obligations to individuals in domestic partnerships to Family Code. If you are in a Registered Domestic Partnership (RDP), you solity for this Fee Waiver and will need to provide income and household ent and your parent is in a Registered Domestic Partnership, you will be usehold information will be required for the parent's domestic partner. It does not to federal student financial aid. |
| (Answ<br>Partne                         | ver "Yes" if you or yo<br>ership with the Califo                                             | our parent are separate<br>ornia Secretary of State                                                 | ed from a Registered l<br>e's Office.)                                                               | he California Secretary of State under Section 297 of the Family Code?  **Domestic Partner but have NOT FILED a Notice of Termination of Domestic  **Domestic Partner but have NOT FILED a Notice of Termination of Domestic  **Domestic Partner but have NOT FILED a Notice of Termination of Domestic                                                                                                                     |
| If you<br>partne<br>11, 12.             | er's income and hous                                                                         | the question above tr<br>sehold information or y                                                    | reat the Registered Do<br>your parent's domesti                                                      | mestic Partner as a spouse. You are required to include your domestic partner's income and household information in Questions 3, 6, 7, 8, 9, 10,                                                                                                                                                                                                                                                                            |
| Stude                                   | nt Marital Status:                                                                           | ☐ Single ☐ Marri                                                                                    | ied 🗖 Divorced 🗖                                                                                     | Separated  Widowed  Registered Domestic Partnership                                                                                                                                                                                                                                                                                                                                                                         |
| DEPE                                    | NDENCY STATUS                                                                                |                                                                                                     |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1                                       | •                                                                                            | efore January 1, 1982?                                                                              |                                                                                                      | ☐ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2                                       |                                                                                              | you married or in a Re<br>on notice to dissolve pa                                                  |                                                                                                      | tnership? (Answer "Yes" if you are separated but not divorced or have not<br>Yes No                                                                                                                                                                                                                                                                                                                                         |
| 3                                       |                                                                                              |                                                                                                     |                                                                                                      | upport from you, or other dependents who live with you (other than your port from you, now and through June 30, 2006?                                                                                                                                                                                                                                                                                                       |
| 4                                       | . Are you an orpha                                                                           | an or a ward of the cou                                                                             | ırt, or were you a ward                                                                              | of the court until your 18th birthday?                                                                                                                                                                                                                                                                                                                                                                                      |
| 5                                       |                                                                                              | n of the U.S. Armed Fo                                                                              |                                                                                                      | ☐ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                                  |
| abo                                     | ut yourself (and your s                                                                      | spouse or RDP if applica                                                                            | nble). Skip to Question a                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| • II yo                                 |                                                                                              | Il questions 1 - 5, comple<br>or his/her RDP filed or                                               |                                                                                                      | ns:<br>come Tax Return, were you, or will you be claimed on their tax return as an                                                                                                                                                                                                                                                                                                                                          |
|                                         |                                                                                              | her or both of your par                                                                             |                                                                                                      | ☐ Won't File ☐ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7.                                      |                                                                                              | one or both of your pa                                                                              |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         |                                                                                              |                                                                                                     |                                                                                                      | on 6 or 7, you must provide income and household information about your in the sections that follow.                                                                                                                                                                                                                                                                                                                        |
| • If yo                                 | ou answered "No" or "                                                                        | Parent(s) won't file" to qu                                                                         | uestion 6, and "No" to q                                                                             | uestion 7, you are a dependent student for all student aid except this fee waiver. his application, but please try to get your PARENT information and file a FAFSA                                                                                                                                                                                                                                                          |
|                                         |                                                                                              |                                                                                                     |                                                                                                      | dent aid without your parent(s) information.                                                                                                                                                                                                                                                                                                                                                                                |
| METH                                    | OD A                                                                                         |                                                                                                     |                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 8                                       |                                                                                              | dent ONLY) currently re                                                                             | eceiving monthly cash                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                         | TANF/CalWORK:<br>SSI/SSP (Supple<br>General Assistar                                         | mental Security Incom                                                                               | e/State Supplemental                                                                                 | Program)?                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9                                       |                                                                                              |                                                                                                     | our parent(s)/RDP re                                                                                 | reiving monthly cash assistance from TANF/CalWORKs or SSI/SSP as a                                                                                                                                                                                                                                                                                                                                                          |
| • If yo                                 | primary source on answered "Yes" to                                                          |                                                                                                     | e eligible for a FEE WA                                                                              | VER. Sign the Certification at the end of this form. You are required to show                                                                                                                                                                                                                                                                                                                                               |

current proof of benefits. Ask the Financial Aid Office for the FAFSA to be eligible for other financial aid opportunities.

| IF. |  |  |
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|     |  |  |

Certified by:

| METHOD D                                                                                                                                                       |                                                | 84                                                           |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------|--|--|--|--|--|--|--|--|
| METHOD B  10. <b>DEPENDENT STUDENT:</b> How many persons are in your parent(s)                                                                                 | household? (Include yourself,                  | your parent(s), and anyone who lives                         |  |  |  |  |  |  |  |  |
| with your parent(s) and receives more than 50% of their support from                                                                                           | your parents, now and through                  | June 30, 2006.)                                              |  |  |  |  |  |  |  |  |
| 11. <b>INDEPENDENT STUDENT</b> : How many persons are in your housely                                                                                          |                                                | pouse, and anyone who lives with you                         |  |  |  |  |  |  |  |  |
| and receives more than 50% of their support from you, now and throu 12. <b>2004 Income Information</b>                                                         | ign June 30, 2006.)                            |                                                              |  |  |  |  |  |  |  |  |
| 12. 2004 Income information                                                                                                                                    | DEPENDENT STUDENT:<br>PARENT(S)/ RDP<br>INCOME | INDEPENDENT STUDENT:<br>STUDENT ( & SPOUSE'S/ RDP)<br>INCOME |  |  |  |  |  |  |  |  |
| a. Adjusted Gross Income (If 2004 U.S. Income Tax Return was                                                                                                   | INCOME                                         | INCOME                                                       |  |  |  |  |  |  |  |  |
| filed, enter the amount from Form 1040, line 34; 1040A, line 21; 1040EZ, line 4 or Telefile, line I).                                                          | \$                                             | \$                                                           |  |  |  |  |  |  |  |  |
| b. All other income (Include ALL money earned in 2004 that is not                                                                                              | *                                              | *                                                            |  |  |  |  |  |  |  |  |
| included in line (a) above. Include TANF benefits, disability, Social Security, child support.                                                                 | \$                                             | \$                                                           |  |  |  |  |  |  |  |  |
| TOTAL Income for 2004 (Sum of a + b)                                                                                                                           | \$                                             | \$                                                           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                |                                                |                                                              |  |  |  |  |  |  |  |  |
| The Financial Aid Office will review your income and let you know if you using this simple method, you should file a FAFSA.                                    | qualify for a FEE WAIVER ur                    | nder Method B. If you do not qualify                         |  |  |  |  |  |  |  |  |
|                                                                                                                                                                |                                                |                                                              |  |  |  |  |  |  |  |  |
| SPECIAL CLASSIFICATIONS  12. Do you have contification from the California Department of Veteran                                                               | c Affairs or the National Cuard                | Adjutant Congral that you are aligible                       |  |  |  |  |  |  |  |  |
| 13. Do you have certification from the California Department of Veteran for a dependent's fee waiver? Submit certification.                                    | S Alialis di lile Nalidiai Gualu               | Adjutant General that you are eligible  Yes No               |  |  |  |  |  |  |  |  |
| 14. Are you eligible as a recipient of the Congressional Medal of Ho                                                                                           |                                                |                                                              |  |  |  |  |  |  |  |  |
| September 11, 2001 terrorist attack? Submit documentation from to                                                                                              | the Department of Veterans Af                  |                                                              |  |  |  |  |  |  |  |  |
| <ul><li>and Government Claims Board.</li><li>15. Are you eligible as a dependent of a deceased law enforcement</li></ul>                                       | unt/firo sunnrossion norsonnol                 | Yes No                                                       |  |  |  |  |  |  |  |  |
| documentation from the public agency employer of record and incor                                                                                              |                                                | Yes No                                                       |  |  |  |  |  |  |  |  |
| • If you answered "Yes" to question 13, 14, or 15, you are eligible for a FEE WAIVER. Sign the Certification at the end of this form.                          |                                                |                                                              |  |  |  |  |  |  |  |  |
|                                                                                                                                                                |                                                |                                                              |  |  |  |  |  |  |  |  |
| CERTIFICATION FOR ALL APPLICANTS: READ                                                                                                                         | THIS STATEMENT AND SIGN B                      | ELOW                                                         |  |  |  |  |  |  |  |  |
| I hereby swear or affirm, under penalty of perjury, that all information on this form is to                                                                    |                                                |                                                              |  |  |  |  |  |  |  |  |
| official, I agree to provide proof of this information, which may include a parent's/registered domestic partner's 2004 U.S. Income Tax Return(s). I also real | copy of my and my spouse/re                    | egistered domestic partner and/or my                         |  |  |  |  |  |  |  |  |
| for the denial, reduction, withdrawal, and/or repayment of my waiver. I authorize release                                                                      |                                                |                                                              |  |  |  |  |  |  |  |  |
| district, and the Chancellor's Office of the California Community Colleges.                                                                                    |                                                |                                                              |  |  |  |  |  |  |  |  |
|                                                                                                                                                                |                                                |                                                              |  |  |  |  |  |  |  |  |
| Applicant's Signature Date Parer                                                                                                                               | nt Signature (Dependent Students Only,         | Date                                                         |  |  |  |  |  |  |  |  |
|                                                                                                                                                                |                                                |                                                              |  |  |  |  |  |  |  |  |
| BOG DOES NOT INCLUDE BOOKS                                                                                                                                     |                                                |                                                              |  |  |  |  |  |  |  |  |
|                                                                                                                                                                |                                                |                                                              |  |  |  |  |  |  |  |  |
| FOR OFFICE US                                                                                                                                                  | E ONL V                                        |                                                              |  |  |  |  |  |  |  |  |
| □ BOGFW-A □ BOGFW- □ Special Classification                                                                                                                    | RDP                                            | ☐ Student is not                                             |  |  |  |  |  |  |  |  |
| ☐ TANF/CalWORKS B ☐ Vet/National Guard Dep                                                                                                                     | enendent 🔲                                     | ong.e.c                                                      |  |  |  |  |  |  |  |  |
| GA Medal of Honor/or 9/11 Dep. of deceased law enfo                                                                                                            | perident                                       | Parent                                                       |  |  |  |  |  |  |  |  |
| C                                                                                                                                                              | ,                                              |                                                              |  |  |  |  |  |  |  |  |
| Notes:                                                                                                                                                         |                                                |                                                              |  |  |  |  |  |  |  |  |
|                                                                                                                                                                |                                                |                                                              |  |  |  |  |  |  |  |  |
|                                                                                                                                                                |                                                |                                                              |  |  |  |  |  |  |  |  |

Date: