## Crafton Hills College

NAME:

POLIT 100
Prof. Hellerman
CLASS DAY/TIME:
(You will lose at least a point if you don't include your class day and time!)

## Assignment \#1: Personal Political/Government Location

## Federal Government:

The President of the United States is $\qquad$ .

The Vice President of the US is $\qquad$ .

Secretary of State: $\qquad$

Secretary of Defense: $\qquad$ .

Secretary of the Treasury: $\qquad$ .

Attorney General: $\qquad$ .

Name three additional Cabinet Secretaries (from Interior, Health and Human Services, Veterans Affairs, Education, Education, Housing, Commerce, Transportation, Labor, Agriculture, or Homeland Security):

The Secretary of $\qquad$ is $\qquad$ .

The Secretary of $\qquad$ is $\qquad$ .

The Secretary of $\qquad$ is $\qquad$ .

I live in the state of California. California's two US Senators are

1. $\qquad$ .
2. $\qquad$ .

The part of $\qquad$ (name of city/town/village) in which I live is located in the $\qquad$ Congressional District. My Congressman in the US

House of Representatives is $\qquad$

The Speaker of the US House of Representatives is $\qquad$ .

The Majority Leader of the U.S. Senate is $\qquad$ .

## State Government:

The Governor of California is $\qquad$ .

The Lieutenant Gov. of Calif. is $\qquad$ .

The Attorney General of Calif. is $\qquad$ .

The Secretary of State of California: $\qquad$ .

State Treasurer: $\qquad$ .

State Controller: $\qquad$ .

State Insurance Commissioner: $\qquad$ .

Superintendent of Instruction $\qquad$ .

I live in the $\qquad$ State Senatorial District. My State Senator is $\qquad$ .

I live in the $\qquad$ State Assembly District. My Assemblyman is $\qquad$ .

## County Government:

I live in $\qquad$ County, where county supervisors are chosen $\qquad$ (by district or at-large?).
(If by district) My county supervisor is $\qquad$ .
(If at-large) The names of two county supervisors are
and $\qquad$ .

County Assessor/Recorder: $\qquad$ .

County Controller/Treasurer: $\qquad$ .

County Sheriff/Coroner: $\qquad$ .

District Attorney: $\qquad$ .

## San Bernardino Community College District Board of Trustees

(List all seven; NOT students): 1. $\qquad$
2. $\qquad$ 3. $\qquad$
4. $\qquad$ 5. $\qquad$
6. $\qquad$ 7.

## Local Government:

$\qquad$ (name of the city/town/village where I live) is run by a city council, the members of which are chosen $\qquad$ (by district/ward or at-large?).
(If by district) My town representative (i.e., councilman) is
$\qquad$ .
(Ifat-large) The names of two council members (not including the Mayor) are and $\qquad$ .

The Mayor (or council president, if applicable) is $\qquad$ .

City Attorney: $\qquad$ .

City Clerk: $\qquad$ .

City Treasurer/Controller: $\qquad$ .

The City Manager (unelected) is $\qquad$ .

