

# CLASSIFIED SENATE MINUTES

**DATE:** 11/8/2024  
**TIME:** 2p – 3p  
**LOCATION:** CCR-233

**Present:** Veronica Arrowood, Vice President; Carrie Audet, Treasurer; ZsaQuita Bender, Secretary;  
**Senators:** Jessica Beverson, Rosemarie Hansen, Ciera Divens, Rebecca Abeyta

**Absent:** Karen Peterson

**Members Present:**

**Guests:** Giselle Cruz(Student Senate Representative), Larry Aycock, Mike Strong (Administration)

| AGENDA   | DISCUSSION/ACTION   |
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| <b>Call Meeting to Order – 2:03-3:30pm</b>   |   |
| Approval of Minutes- N/A   | N/A   |
| Good News and Recognition  | N/A   |
| REPORTS TO THE SENATE  |   |
| <b>Community Reports:</b> <ol style="list-style-type: none"> <li>Administration</li> <li>Academic Senate</li> <li>Student Senate</li> <li>CSEA</li> </ol><br><b>Senate Reports:</b> <ol style="list-style-type: none"> <li>President, Karen Peterson</li> <li>Vice President, Veronica Arrowood</li> <li>Treasurer, Carrie Audet</li> <li>Senators</li> </ol><br><b>Committee Reports:</b> <ol style="list-style-type: none"> <li>Senate Standing Committees               <ol style="list-style-type: none"> <li>Bylaws</li> <li>Recognition</li> </ol> </li> </ol> | <p><b>Community Reports</b><br/>No report</p><br><p><b>Senate reports</b><br/>           -President's Report – Karen Peterson is absent. No report<br/>           -No VP Report<br/>           -Treasurer's report- Carrie Audet- Current Account Balance \$4,702.57 does not include Venmo or Payroll contributions yet.</p><br><p><b>Committee reports</b></p> <ul style="list-style-type: none"> <li>Professional Development-               <ul style="list-style-type: none"> <li>suggestions for PD is requested</li> <li>International Bake-off for December</li> </ul> </li> <li>Chili Cookoff-<br/>revenue \$338, expenses were \$128.80 includes prizes. Thank you to all volunteers and participants.</li> </ul> |

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| <p><b>Old Business</b></p> <p><b>New Business</b></p> | <p><b>Old Business</b></p> <p>None</p> <p><b>New Business</b></p> <ul style="list-style-type: none"> <li>• Book Saver program- PowerPoint by Larry Aycock<br/>An optional book rental program for students available through Self-service. Books are available digitally and physically. Any books not returned will be billed to the District office.</li> <li>• Facilities Master Plan- PowerPoint by Mike Strong<br/>Review of the Volume 3 construction plans which incorporate all 3 sites. The expected completion is 2027. Feedback is welcome. Will be presented to the Crafton Council for approval on December 10. Classified Senate voted to approve the plan to go to council.</li> </ul> <p><b>Announcements-</b></p> <ul style="list-style-type: none"> <li>• Pajama parade was successful for the Child Development Center</li> <li>• Fire and EMS programs Career Fair 11/13 10a-2p with 25 agencies signed up. For students and the community.</li> </ul> <p><b>Door Prize Winner</b></p> <ul style="list-style-type: none"> <li>• Giselle Cruz</li> </ul> |
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