



**CHC Student Senate Regular Meeting Agenda**  
**(PST) 9/5/2025 2:30pm - 4:45pm**  
**Crafton Hills College, CCR-155**  
**11711 Sand Canyon Rd. Yucaipa, CA 92399 - (909) 289-3410**

**1. Organizational Items:**

**1.1 Call to Order**

**1.2. Roll Call**

President <b>(Shaw, Jared)</b>		Sustainability Director <b>(Garcia, Samuel)</b>	
Vice President <b>(Mason, Sierra)</b>		Artistic Director <b>(Black, Danni)</b>	
Director of External Affairs <b>(Diaz, Koen)</b>		Senator at Large <b>(Monge, Annie)</b>	
Director of Academic Affairs <b>(Cruz, Gisselle)</b>		Senator at Large <b>(Sharratt, Tami)</b>	
Director of Finance <b>(Ayala, Hugo)</b>		Senator at Large <b>(Baugh, Nikki)</b>	
Executive Assistant <b>(Vacant)</b>		Senator at Large <b>(O'Reilly, Ashley)</b>	
Inter-Club Council Coordinator <b>(Burdick, Joshua)</b>		Senator at Large <b>(Vacant)</b>	
Student Trustee <b>(Garcia, Jazmyn)</b>		Senator at Large <b>(Vacant)</b>	
Events Coordinator <b>(Barrios, Meghan)</b>		Senator at Large <b>(Vacant)</b>	
Outreach Coordinator <b>(Maya, Genesis)</b>		Senator at Large <b>(Vacant)</b>	

**1.4. AB 2449**

The Student Senate will consider members to participate remotely without giving up their location

- 1.
- 2.
- 3.

**1.5. Adoption of the Agenda -**

**1.6. Approval of the Minutes -**

**2. Public Comment:**

*This segment of the meeting is reserved for persons desiring to address the CHC Student Senate on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The CHC Student Senate may briefly respond to statements made or questions posed, however, for further information, please contact the CHC Student Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)*

### 3. Guest Speakers (10 min)

Trinette Barrie of the University Transfer and Career Center

### 4. Communication from the floor (3 minutes)

### 5. Kudos and Comradery (3 minutes)

### 6. New Business: Action Items

- |   |              |                   |
|---|--------------|-------------------|
| <b>6.1</b>  | <b>Cortz</b> | <b>15 Minutes</b> |
| Vice President Delmy Spencer will conduct the swearing-in of new and returning Senate members.  |              |                   |
| <b>6.2</b>  | <b>Cortz</b> | <b>15 Minutes</b> |
| The Student Senate will hear from Trinette Barrie of the University Transfer and Career Center and consider approving funds for food trucks at the CHC Career Fair. |              |                   |
| <b>6.3</b>  | <b>Cortz</b> | <b>20 Minutes</b> |
| The Student Senate will interview Jay Felix and consider appointing them to Senator at Large.   |              |                   |
| <b>6.4</b>  | <b>Cortz</b> | <b>10 Minutes</b> |
| The Student Senate will consider approving club charters for the 2025-2026 school year.   |              |                   |

### 7. New Business: Discussion Items

- |  |              |                   |
|--|--------------|-------------------|
| <b>7.1</b>   | <b>Shaw</b>  | <b>30 Minutes</b> |
| The Student Senate will discuss and update <a href="#">committee assignments</a> .                             |              |                   |
| <b>7.2</b>   | <b>Mason</b> | <b>10 Minutes</b> |
| The Student Senate will follow up on the in-service goals activity with a <a href="#">brief presentation</a> . |              |                   |
| <b>7.3</b>   | <b>Mason</b> | <b>5 Minutes</b>  |
| The Student Senate will ensure all members are on the WhatsApp chat and <a href="#">email list</a> .           |              |                   |

### 8. Reports

*Reports of the President and the Advisor shall be limited to five (5) minutes each. All other reports shall be limited to three (3) minutes each. Please refrain from discussion during Officer Reports. Each item can only be extended once, by no more than 5 minutes.*

#### 8.1 Adviser and Co-adviser Reports

#### 8.2 Executive Council

#### 8.3 Inter-Club Council

#### 8.4 Officer Reports

#### 8.5 Committee Reports

#### 8.6 Classroom Announcements

### 9. Future agenda items -

*Email all agenda items (normal and executive) to Executive Assistant, and cc President, Vice President, and Advisors Paddock and Cortz by **Tuesday, September 16.***

### 10. Upcoming Dates -

CHC Mental Health Fair, Student Senate Booth: Sep. 11, 10:30am-2:30pm

**Next meeting:** Friday, September 19, 2:30-5:00pm

### 11. Adjournment -

**Mission Statement:** *To serve current and future students by establishing a foundation that fosters involvement, awareness, and unity.*