**1. Organizational Items:**

**1.1 Call to Order**

**1.2. Roll Call**

|  |  |  |  |
| --- | --- | --- | --- |
| President **(Shaw, Jared)** |  | Senator at Large **(Baugh, Nikki)** |  |
| Vice President **(Mason, Sierra)** |  | Senator at Large **(Monge, Annie)** |  |
| Director of External Affairs **(Diaz, Koen)** |  | Senator at Large **(O’Reilly, Ashley)** |  |
| Director of Academic Affairs **(Cruz, Gisselle )** |  | Senator at Large **(---)** |  |
| Director of Finance **(Ayala, Hugo)** |  | Senator at Large **(---)** |  |
| Executive Assistant **(Cole, Allyson)** |  | Senator at Large **(---)** |  |
| Inter-Club Council Coordinator **(Burdick, Joshua)** |  | Senator at Large **(---)** |  |
| Student Trustee **(Garcia, Jazmyn)** |  | Senator at Large **(---)** |  |
| Events Coordinator **(Barrios, Meghan)** |  | Senate Member **(---)** |  |
| Outreach Coordinator **(Maya, Genesis)** |  | Senate Member **(---)** |  |
| Sustainability Director **(Garcia, Samuel)** |  | Senate Member **(---)** |  |
| Artistic Director **(Black, Danni)** |  |  |  |

**1.4. AB 2449**

The Student Senate will consider members to participate remotely without giving up their location

1.

2.

3.

**1.5. Adoption of the Agenda -**

**1.6. Approval of the Minutes -**

**2. Public Comment:**

*This segment of the meeting is reserved for persons desiring to address the CHC Student Senate on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The CHC Student Senate may briefly respond to statements made or questions posed, however, for further information, please contact the CHC Student Senate President for the item of discussion to be placed on a future agenda. (Brown Act* §*54954.2)*

**3. Guest Speakers (10 min)**

**4. Communication from the floor (3 minutes)**

**5. Kudos and Comradery (3 minutes)**

**6. New Business: Action Items**

**N/A**

**7. New Business: Discussion Items**

**7.1 Shaw 10 Minutes**

Introduction to Senate In-Service day.

**7.2 Shaw 10 Minutes**

The Student Senate will hear brief (one minute) presentations from past members regarding their position’s responsibilities.

**7.3 Shaw 10 Minutes**

The Student Senate will decide on a time and day to hold meetings, as well as a date for the first meeting of Fall semester.

**7.4 Shaw 5 Minutes**

The Student Senate will hear a brief overview of the Student Senates major events throughout the year.

**7.5 Mason 10 Minutes**

The Student Senate will complete a [goal planning activity](https://www.canva.com/design/DAGvOTcYibo/RnaxctFg0DhIr2UBU2foWA/view?utm_content=DAGvOTcYibo&utm_campaign=designshare&utm_medium=link2&utm_source=uniquelinks&utlId=h225a45dbc4).

**7.6 Barringer 15 Minutes**

The Student Senate will have the opportunity to ask questions regarding the Basics of the Brown Act & Meetings presentation that was sent out ahead of time.

**7.7 Garcia 15 Minutes**

The Student Senate will review the content of the personality tests sent out ahead of time.

**7.8 Barringer 15 Minutes**

The Student Senate will have the opportunity to ask questions regarding the SSCCC presentation that was sent out ahead of time.

**7.9 Natour 15 Minutes**

The Student Senate will have the opportunity to ask questions regarding the Student Advocacy & HACU presentation that was sent out ahead of time.

**8. Reports**

*Reports of the President and the Advisor shall be limited to five (5) minutes each. All other reports shall be limited to three (3) minutes each. Please refrain from discussion during Officer Reports. Each item can only be extended once, by no more than 5 minutes.*

**8.1 Adviser and Co-adviser Reports**

**8.2 Executive Council**

**8.3 Inter-Club Council**

**8.4 Officer Reports**

**8.5 Committee Reports**

**8.6 Classroom Announcements**

**9. Future agenda items -**

*Email all agenda items (normal and executive) to Executive Assistant, and cc President, Vice President, and Advisors Paddock and Cortz by the Wednesday before our next meeting.*

**10. Upcoming Dates -**

**Next meeting:** TBD

**11. Adjournment -**

***Mission Statement:*** *To serve current and future students by establishing a foundation that fosters involvement, awareness, and unity.*