**1. Organizational Items:**

**1.1 Call to Order**

**1.2. Roll Call**

|  |  |  |  |
| --- | --- | --- | --- |
| President **(Shaw, Jared)** | **P** | Senator at Large **(Sakellar, Socrates)** | **A** |
| Vice President **(Barringer, Katrina)** | **P** | Senator at Large **(Rolle, Christian)** | **P** |
| Director of External Affairs **(Van Stee, Victoria)** | **A** | Senator at Large **(Riddle, Matthew)** | **P** |
| Director of Academic Affairs **(Cuevas, Julia)** | **A** | Senator at Large **(Kanakkahwage, Mahen)** | **P** |
| Director of Finance **(Felix, Jay)** | **A** | Senator at Large **(Cruz, Gizelle)** | **P** |
| Executive Assistant **(Mason, Sierra)** | **P** | Senator at Large **(Monge, Annie)** | **P** |
| Inter-Club Council Coordinator **(Maya, Genesis)** | **P** | Senator at Large **(Flanagan, Hugo)** | **P** |
| Student Trustee **(Natour, Hadi)** | **P** | Senator at Large **(Diaz, Koen)** | **A** |
| Events Coordinator **(Vacant)** |  | Senate Member **(William Kuria)** | **A** |
| Outreach Coordinator **(Vacant)** |  | Senate Member **(Jayasinghe, Darshika)** | **A** |
| Sustainability Director **(Sherratt, Tami)** | **P** | Senate Member **(De La Cruz, Paulino)** | **P** |
| Artistic Director **(Baugh, Nikki)** | **P** |  |  |

**1.4. AB 2449**

The Student Senate will consider members to participate remotely without giving up their location

**1.5. Adoption of the Agenda -**

* **Natour motions to adopt, Baugh seconds.**

**1.6. Approval of the Minutes -**

* **Baugh motions to approve, Monge seconds.**

**2. Public Comment: N/A**

*This segment of the meeting is reserved for persons desiring to address the CHC Student Senate on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The CHC Student Senate may briefly respond to statements made or questions posed, however, for further information, please contact the CHC Student Senate President for the item of discussion to be placed on a future agenda. (Brown Act* §*54954.2)*

**3. Guest Speakers (10 min) N/A**

**4. Communication from the floor (3 minutes)**

* **Natour:** Updates on collecting personal experiences in preparation for HACU.

**5. Kudos and Comradery (3 minutes)**

* **Barringer:** Kudos to Victoria for her presentation at the CHC Research Conference
* **Natour:** Kudos to Marianna, Judy, and Ruby for their financial aid research
* **Cortz:** Kudos to Hadi and Hugo for being accepted to UCSD

**6. New Business: Action Items**

**6.1 Natour 15 Minutes**

The Senate will view and approve a design for the 2025 Senate Election stickers.

* **Natour motions to discuss, Barringer seconds.**
* 4 designs were submitted, designs 3 and 4 were selected via majority vote.
* **Natour motions to amend the agenda, add 6.3 “The senate will possibly approve NTE $1550 for Senate elections.” Mahen seconds.**

**6.2 Natour 15 Minutes**

The Senate will discuss and possibly appoint members to work the “Meet Your Candidates” tabling event.

* **Natour motions to discuss, Baugh seconds.**
* Elections committee is looking for available senators to participate and volunteer at the event.

**6.3 Natour 15 Minutes**

The Senate will consider approving a budget NTE $1550 for Student Senate elections.

* **Natour motions to discuss, Mason seconds**
* Approved via unanimous roll call vote

**7. New Business: Discussion Items**

**7.1 Barringer 10 Minutes**

The Senate will discuss updates on the Student Senate Guidebook and potentially form a task force to update the book

* **Mason motions to discuss, Baugh seconds**
* Katrina is looking for volunteers and asking senators to write about their position.

**7.2 Barringer 25 Minutes**

The Senate will have a roundtable discussion

* **Kanakkahwage motions to discuss, Natour seconds**
* Set goal to restart all committees outlined in senate bylaws
* Idea to work with counseling to start student mentorship program
* Rethink our food truck use and budget
* Idea to reach out to high school student governments and network with them
* Idea to start doing final week wellness kits

**8. Reports**

*Reports of the President and the Advisor shall be limited to five (5) minutes each. All other reports shall be limited to three (3) minutes each. Please refrain from discussion during Officer Reports. Each item can only be extended once, by no more than 5 minutes.*

**8.1 Adviser and Co-adviser Reports**

**8.2 Executive Council**

**8.3 Inter-Club Council**

**8.4 Officer Reports**

**8.5 Committee Reports**

* [Academic Senate](https://docs.google.com/document/d/1eAPZk0-lrT5WV2auMIy0oniYIAqW0xoedhliyi4M3e0/edit?usp=sharing)
* [Distance Education Program](https://docs.google.com/document/d/1nR0Fiwj72BTe55EVjxNMckJQaOwvmxtgNogoWDKRM3c/edit?usp=sharing)

**8.6 Classroom Announcements**

**9. Future agenda items -**

*Email all agenda items (normal and executive) to Executive Assistant, and cc President, Vice President, and Advisors Paddock and Cortz by* ***Tuesday, April 29, 2025.***

**10. Upcoming Dates -**

“Meet the Candidates” Event: May 1, 1:00-3:30pm

**Next meeting:** May 2, 3:00-5:00pm (Special)

Agenda item requests, absence and address notifications due: **April 29**

Student Senate Elections: May 5 & 6

**11. Adjournment - 4:17pm**

***Mission Statement:*** *To serve current and future students by establishing a foundation that fosters involvement, awareness, and unity.*