



**CHC Student Senate Regular Meeting Agenda**  
**(PST) 4/25/2025 3:00pm - 5:00pm**  
**Crafton Hills College, CCR-155**  
**11711 Sand Canyon Rd. Yucaipa, CA 92399 - (909) 289-3410**

**1. Organizational Items:**

**1.1 Call to Order**

**1.2. Roll Call**

President ( <b>Shaw, Jared</b> )		Senator at Large ( <b>Sakellar, Socrates</b> )	
Vice President ( <b>Barringer, Katrina</b> )		Senator at Large ( <b>Rolle, Christian</b> )	
Director of External Affairs ( <b>Van Stee, Victoria</b> )		Senator at Large ( <b>Riddle, Matthew</b> )	
Director of Academic Affairs ( <b>Cuevas, Julia</b> )		Senator at Large ( <b>Kanakkahwage, Mahen</b> )	
Director of Finance ( <b>Felix, Jay</b> )		Senator at Large ( <b>Cruz, Gizelle</b> )	
Executive Assistant ( <b>Mason, Sierra</b> )		Senator at Large ( <b>Monge, Annie</b> )	
Inter-Club Council Coordinator ( <b>Maya, Genesis</b> )		Senator at Large ( <b>Flanagan, Hugo</b> )	
Student Trustee ( <b>Natour, Hadi</b> )		Senator at Large ( <b>Diaz, Koen</b> )	
Events Coordinator ( <b>Vacant</b> )		Senate Member ( <b>William Kuria</b> )	
Outreach Coordinator ( <b>Vacant</b> )		Senate Member ( <b>Jayasinghe, Darshika</b> )	
Sustainability Director ( <b>Sherratt, Tami</b> )		Senate Member ( <b>De La Cruz, Paulino</b> )	
Artistic Director ( <b>Baugh, Nikki</b> )			

**1.4. AB 2449**

The Student Senate will consider members to participate remotely without giving up their location

1.

**1.5. Adoption of the Agenda**

**1.6. Approval of the Minutes -**

**2. Public Comment:**

*This segment of the meeting is reserved for persons desiring to address the CHC Student Senate on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The CHC Student Senate may briefly respond to statements made or questions posed, however, for further information, please contact the CHC Student Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)*

### 3. Guest Speakers (10 min)

### 4. Communication from the floor (3 minutes)

### 5. Kudos and Comradery (3 minutes)

- Barringer: Honors

### 6. New Business: Action Items

- |  |               |                   |
|--|---------------|-------------------|
| <b>6.1</b>   | <b>Natour</b> | <b>15 Minutes</b> |
| The Senate will view and approve a design for the 2025 Senate Election stickers.                       |               |                   |
| <b>6.2</b>   | <b>Natour</b> | <b>15 Minutes</b> |
| The Senate will discuss and possibly appoint members to work the “Meet Your Candidates” tabling event. |               |                   |

### 7. New Business: Discussion Items

- |  |                  |                   |
|--|------------------|-------------------|
| <b>7.1</b>   | <b>Barringer</b> | <b>10 Minutes</b> |
| The Senate will discuss updates on the Student Senate Guidebook and potentially form a task force to update the book |                  |                   |
| <b>7.2</b>   | <b>Barringer</b> | <b>25 Minutes</b> |
| The Senate will have a roundtable discussion   |                  |                   |

### 8. Reports

*Reports of the President and the Advisor shall be limited to five (5) minutes each. All other reports shall be limited to three (3) minutes each. Please refrain from discussion during Officer Reports. Each item can only be extended once, by no more than 5 minutes.*

#### 8.1 Adviser and Co-adviser Reports

#### 8.2 Executive Council

#### 8.3 Inter-Club Council

#### 8.4 Officer Reports

#### 8.5 Committee Reports

- [Academic Senate](#)

#### 8.6 Classroom Announcements

### 9. Future agenda items -

*Email all agenda items (normal and executive) to Executive Assistant, and cc President, Vice President, and Advisors Paddock and Cortz by **Tuesday, April 29, 2025**.*

### 10. Upcoming Dates -

“Meet the Candidates” Event: May 1, 1:00-3:30pm

**Next meeting:** May 2, 3:00-5:00pm (Special)

Agenda item requests, absence and address notifications due: **April 29**

Student Senate Elections: May 5 & 6

### 11. Adjournment -

**Mission Statement:** *To serve current and future students by establishing a foundation that fosters involvement, awareness, and unity.*