



## **CHC Student Senate General Meeting **Minutes****

**April 26<sup>th</sup>, 2024, 3:00 PM (PST)**

**Crafton Hills College, CCR-155**

**11711 Sand Canyon Rd. Yucaipa, CA 92399**

### **1.1 Call to Order — **3:00pm****

#### **1.2 Roll Call — Executive Board Members**

President **Ocampo P**

Director of Internal Affairs **Vara EA**

Director of External Affairs **Vacant**

Student Trustee **Ly P**

Academic Affairs Director **Valdepeña EA**

Finance Director **Chavez P**

Executive Assistant **Maya P**

#### **1.3 Roll Call — Appointed Directors & Senators at Large**

Events Coordinator **Barringer P**

Inter-Club Council Director **Radillo P**

Outreach Coordinator **Natour P**

Artistic Director **Shaw P**

Sustainability Director **Vacant**

Senator at Large **Barringer P**

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that fosters involvement, awareness, and unity***

Senator at Large **Baugh P**

Senator at Large **De Vera UA**

Senator at Large **Marin P**

Senator at Large **Gaskin A**

Advisor **Paddock P**

Student Engagement Specialist **Cortz P**

**1.4. Adoption of the Agenda — Adopted / Not Adopted K. Barringer made a motion. Marin seconded. One item was added to the agenda.**

#### **1.5 AB 2449**

The Student Senate will consider members to participate remotely without giving up their location

NO MEMBERS ASKED FOR AB 2449

**1.6 Approval of the Minutes -- Approved / Not Approved Radillo made a motion. Marin seconded.**

#### **1.7 Public Comment — No Public Comment**

This segment of the meeting is reserved for persons desiring to address the CHC Student Senate on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The CHC Student Senate may briefly respond to statements made or questions posed, however, for further information, please contact the CHC Student Senate President for the item of discussion to be placed on a future agenda. (Brown Act §54954.2)

**1.8 Guest Speakers (10 mins) — Keith Wurtz Vice President of Instruction: Compressed Calendar Review**

**Mike Strong: Discussion about Facilities Master Plan. Shaw made the motion to extend 5 mins. Baugh seconded. Motion approved.**

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## 1.9 Officer Reports

*Advisor: Nothing to Report*

*Co-Advisor: Thanking the senate for helping with Elections and Senior Day*

*President: Thanking the senate for helping with Market Day and announcing the Elective Board of 2024 – 2025*

*Finance Director: Funding that was put on the side for market day is added to the budget for next senate*

Reports of the **President** and the **Advisor** shall be limited to five (5) minutes each. **All other reports** shall be limited to three (3) minutes each. Please refrain from discussion during Officer Reports. Each item can only be extended once by no more than 5 minutes.

## 2. New Business

**2.1 Ocampo 15 min**

The Student Senate will discuss and possibly make an input list about the compressed calendar

*Baugh made a motion to discuss. Marin seconded. Approve to discuss. List: More focus on faulty engagement, increasing more course flexibility.*

**2.2 Ocampo 15 min**

The Student Senate will discuss and possibly develop a public comment about the compressed calendar

*Marin made a motion to discuss. Baugh seconded. Approve to discuss.*

**2.3 Ocampo 15 min**

The Student Senate will discuss and possibly complete the letter of support for AB 1855: Brown Act

*Marin made a motion to discuss. Shaw seconded. Approve to discuss. Item was tabled for the next meeting.*

**2.4 Paddock 15 min**

The Student Senate will discuss and possibly confirm an idea for the new Student Senate Get Together

*Baugh made a motion to discuss. K.Barringer seconded. Approve to discuss. Ideas: personality test game, karaoke, card game, jackbox.*

**2.5 Radillo 15 min**

The Student Senate will discuss and possibly approve change the Club Handbook in regards to Title IX

*Marin made a motion to discuss. Baugh seconded. Approve to discuss. Agenda item was moved up to*

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Agenda Item 2.2. This was about reviewing Title IX.

**2.6**

**Paddock**

**10 min**

The Student Senate will discuss and possibly approve the purchase of 400 burritos for Graduation

Marin made a motion to discuss. K.Barringer seconded. Approve to discuss. Motion approved. All ayes no nays.

### **3. Future Agenda Items**

The Student Senate will discuss and possibly complete the letter of support for AB 1855: Brown Act

Email all agenda items (normal and exec) to **Executive Assistant Maya**, and cc **President Ocampo, Director of Internal Affairs Vara** and **Advisor Paddock** by Monday at 3pm.

Next Student Senate Meeting: **May 10th, at 3:00 PM** in person (unless AB 2449 is utilized, or location is given per the Brown Act)

Location: Student Life Center, Room 155 in Crafton Center

11711 Sand Canyon Rd, Yucaipa, CA 92399

### **4. Adjournment — 4:38pm**

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