

**Associated Students of Crafton Hills College (ASCHC)**  
**Student Senate – Regular Meeting Agenda**  
**Monday, September 26, 2011 at 2:00pm (PST)**  
**Crafton Hills College, OE2-214A**  
**11711 Sand Canyon Rd. – Yucaipa, CA 92399 – (909) 389-3410**

**1. Organizational Items:**

- 1.1. Call to Order
- 1.2. Adoption of Agenda
- 1.3. Roll Call
- 1.4. Approval of Minutes from September 19th 2011.
- 1.5. Shared Governance Committee Review
- 1.6. Oath of Office

**2. Public Comment:** *(Letters and remarks from interested students: Any member of the public that wishes to address the Student Senate on any matter is limited to five (5) minutes. The total time for members of the public to speak on the same or similar issues shall be limited to twenty (20) minutes.)*

**3. Guest Speakers:**

**3.1. New Website Design**

Alisa Sparkia Moore, Esq. San Bernardino Community College District, Director of Marketing & Public Relations

**4. Unfinished Business:**

**4.1. ID Card Contract**

The Student Senate will approve an amount not to exceed \$1327 from the Student Center Fee to MultiCard to pay for the Service Contract Agreement for the ID Machine from 08/08/11 to 08/07/12. (Paddock)

**5. Discussion:** *(All discussion shall be limited to ten (10) minutes each. In the interest of time, please do not repeat what has already been said. Each item can only be extended once, by no more than 5 minutes.)*

**5.1. Student Senate Appointments (Standing Item)**

The Student Senate will discuss and possibly take action upon appointments to the Student Senate. (Walsh)

**5.2. Club Charters (Standing Item)**

The Student Senate will discuss and possibly take action upon Club Charters. (Inter Club Council)

**5.3. General Assembly Resolutions (Standing Item)**

The Student Senate will discuss and possibly take action on supporting resolutions from the Fall 2011 SSSCC General Assembly. (Hundley)

**5.4. Recycling Initiative Publicity**

The Student Senate will discuss and possibly take action on approving \$100 for publicity of the Recycling Initiative. (Aguilar)

**5.5. Disaster/Safety Preparedness Workshop**

The Student Senate will discuss and possibly take action on holding an event tailored to inform students how to react and respond to a disaster (e.g: gunmen on campus, earthquake, fire) or to keep them safe in the event of a theft or mugging. (Aguilar)

**5.6. AS Card Raffle**

The Student Senate will discuss and possibly take action on approving an amount not to exceed \$1000 for the AS Card Raffle. (Starr)

**5.7. Proposed Parking Fee Increases**

The Student Senate will discuss and possibly take action upon proposed parking fee increases. (Walsh)

**5.8. Student Senate Standing Rules**

The Student Senate will discuss and possibly take action upon approving President Walsh's Meeting Standing Rules. (Walsh)

**5.9. Student Senate Bylaw Committee**

The Student Senate will discuss and possibly take action upon reconvening the Bylaw Committee within President's Cabinet. (Walsh)

**5.10. Reporting Procedures**

The Student Senate will discuss and possibly take action on changing the reporting process. (Walsh)

**5.11. American Student Association of Community Colleges Legislative Conference**

The Student Senate will discuss and possibly take action on approving an amount not to exceed \$500.00 from the Student Representation Fund for membership fees in the ASACC. (Walsh)

**5.12. Student Senate Meeting Format**

The Student Senate will discuss and possibly take action upon changing the format of meeting times/ place. (Walsh)

**5.13. Student Senate Website/ Facebook/ Twitter.**

The Student Senate will discuss and possibly take action on the Student Senate Website/ Facebook/ Twitter. (Walsh)

**5.14. Publicize Senate Meetings**

The Student Senate will discuss and possibly take action upon publicizing regular Student Senate meetings. (Hundley)

**5.15. Smoke Free Campus**

The Student Senate will discuss and possibly take action upon the district choice for smoke free campuses policy. (Hundley)

**5.16. Curriculum vs. Course fees**

The Student Senate will discuss course “fees” for online classes. (Hundley)

**5.17. Spring GA Contribution**

The Student Senate will discuss making a contribution to the Spring General Assembly held in Ontario, CA. (Hundley)

**6. Consent Items:** (These items are intended to be non-controversial. It will be upon the Student Senate at one time without discussion. Any member of the Student Senate or any CHC Student may request that any item be removed from this section for discussion.)

None

**7. Reports:** *(Reports of the President and the Adviser shall be limited to five (5) minutes each. All other reports shall be limited to three (3) minutes each. Please refrain from discussion during Officer Reports. Each item can only be extended once, by no more than 5 minutes.)*

**7.1. Officer Reports**

- 7.1.1. President/ Student Trustee (Walsh)
- 7.1.2. Vice-President of Internal Affairs (Contreras)
- 7.1.3. Vice-President of External Affairs (Hundley)
- 7.1.4. Vice-President of Academic Affairs (Aguilar)
- 7.1.5. Vice-President of Finance (Starr)
- 7.1.6. Secretary (Ramsaran)
- 7.1.7. Social Events Officer (Palmer)
- 7.1.8. Social Events Officer (Lawal)
- 7.1.9. Inter Club Council Officer (Perrault)
- 7.1.10. Inter Club Council Officer (Dashoff)
- 7.1.11. Publicity Officer (Manzanida)
- 7.1.12. Equity and Diversity Officer (Corza)
- 7.1.13. Activism Officer (Henderson)
- 7.1.14. Editor in Chief (Matthews)
- 7.1.15. Senator at Large (Nuñez)
- 7.1.16. Senator at Large (Gomez)

**7.2. Advisor Report (Paddock)**

**7.3. Project Reports:**

- 7.3.1. Operation Glitter
- 7.3.2. Club Rush
- 7.3.3. National Student Day
- 7.3.4. Diversity Week
- 7.3.5. Golf Cart Repairs
- 7.3.6. Camera Purchase
- 7.3.7. Canopy Purchase

**7.4. Council/Committee Reports:**

**7.4.1. Presidents Council**

**7.4.2. Vice Presidents Council**

**7.4.3. Events Council**

**7.4.4. Marketing Committee**

**8. Communication From the Floor**

**9. Adjournment**

**Upcoming Events:**

Club Rush, Sept. 28<sup>th</sup>

National Student Day Oct. 6<sup>th</sup>

Diversity Week Oct. 11<sup>th</sup>-13<sup>th</sup>