NAME:

## **CLASS DAY/TIME:**

(You will lose at least a point if you don't include your class day and time!)

## **Assignment #1: Personal Political/Government Location**

| Federal Government:   |
|---|
| The President of the United States is   |
| The Vice President of the US is   |
| Secretary of State:   |
| Secretary of Defense:   |
| Attorney General:   |
| Name two additional Cabinet Secretaries (e.g., Interior, Health and Human Services, Treasury, Commerce, Transportation, Labor, Agriculture, Homeland Security): |
| The Secretary of is   |
| The Secretary of is   |
| I live in the state of California. California's two US Senators are   |
| 1   |
| 2   |
| The part of (name of city/town/village) in which I live   |
| is located in the Congressional District. My congressman in the US  |
| House of Representatives is   |
|   |
| The Speaker of the US House of Representatives is   |
| State Government:   |
|   |
| The Governor of California is   |
| The Lieutenant Gov. of Calif. is  |

| The Atto             | rney General of Calif. is                                      |
|----------------------|--|
| I live in the        | State Senatorial District. My state senator is                 |
| I live in the        | State Assembly District. My assemblyman is                     |
| <b>County Govern</b> | <u>ment</u> :  |
| I live in            | County, where county supervisors are                           |
| chosen               | (by district or at-large?).                                    |
| ( <u>If by dis</u>   | etrict) My county supervisor is                                |
| (If at-lar           | <u>ge</u> ) The names of two county supervisors are            |
|                      | and  |
|                      |  |
| San Bernardine       | o Community College District Board of Trustees (List four; not |
| students):           |  |
|                      |  |
|                      |  |
| <b>Local Governm</b> | <u>ient</u> :  |
|                      | (name of the city/town/village where I live) is run by a city  |
| council, the men     | nbers of which are chosen (by district/ward                    |
| or at-large?).       |  |
|                      | etrict) My town representative (i.e., councilman) is           |
|                      |  |
| ( <u>If at-lar</u>   | ge) The names of two council members are                       |
|                      | and  |
| The May              | or (or council president, if applicable) is                    |
| The City             | Manager (unelected) is   |