

**Crafton Hills College  
Program Review/Planning  
2010- 2011 Unit Schedule**

	<b>AP or PR</b>	<b>Oct. 8th</b>	<b>Nov. 15th</b>
<b>Office of the President</b>			
Office of Research and Planning	PR	X	
Office Marketing, P/R (No Director)			
Resource Development	AP		
Technology Services	AP		
Audio Visual	AP		
Teaching Aids	AP		
<b>Vice President Administrative Services</b>			
Maintenance & Operations/Custodial	AP		
Cafeteria	AP		
Bookstore	AP		
Business Office	AP		
Facilities Use	AP		
<b>Vice President Instruction</b>			
<b>Dean Division 1</b>			
Child Care Center	PR	X	
Child Development and Education	PR		X
Psychology	AP		
Sociology	AP		
Anthropology	AP		
Health Education/PE	AP		
CIS (Computer Information Systems, Multimedia, Office Computer Applications)	PR	X	
Business/Accounting/Marketing	PR		X
Economics	AP		
Emergency Training Center	AP		
Allied Health (Respiratory Care)	PR	X	
Radiologic Technician	PR		X
Fire Technology	PR		X
Fire Academy	PR		X
EMT	PR		X
Paramedics	PR	X	
Public Safety and Services	PR	X	
<b>Dean Division 2</b>			
History	AP		
Interdisciplinary Studies	AP		
Philosophy/Religious Studies	AP		
Political Science	AP		
Art	AP		

	<b>AP or PR</b>	<b>Oct. 8th</b>	<b>Nov. 15th</b>
Music	AP		
Theater Arts	AP		
Speech Communication/ Journalism	AP		
American Sign Language	AP		
Foreign Language (French/Spanish/Japanese)	AP		
Anatomy/Physiology	AP		
Biology	AP		
Microbiology	AP		
Math	AP		
Chemistry	AP		
Earth Science (Geography, Geology, Oceanography)	AP		
Physics/Astronomy	AP		
<b>Dean Division 3</b>			
Personal and Career Development/ CHC College Life	AP		
English	AP		
Reading and Study Skills	AP		
Teaching Aids	AP		
Library	AP		
Title V	AP		
Tutoring Center	AP		
<b>Vice President Student Services</b>			
<b>Dean of Student Development</b>			
Health and Wellness	PR	X	
Financial Aid	AP		
EOPS	AP		
Student Life	AP		
Admissions and Records	AP		
<b>Dean of Counseling</b>			
Transfer Center	AP		
Career Center	AP		
Student Success	PR		X
Assessment/Matriculation	AP		
Counseling	PR		X
DSPS	AP		
Veteran's Affairs	AP		
<b>Total Number of Program Reviews for Year</b>	<b>15</b>	<b>7</b>	<b>8</b>